

SE-311

INVITATION FOR MINOR CONSTRUCTION QUOTES

PROJECT NAME: Coastal Center - Kitchen & Warehouse - New Fire Alarm SystemPROJECT NUMBER: J16-9899-(J)PROJECT LOCATION: 9995 Miles Jamison Rd. Summerville, SC 29485BID SECURITY REQUIRED? Yes ☐ No ☒PERFORMANCE BOND REQUIRED? Yes ☐ No ☒PAYMENT BOND REQUIRED? Yes ☐ No ☒CONSTRUCTION COST RANGE: \$ <\$20,000DESCRIPTION OF PROJECT: To provide new addressable fire alarms system per NFPA 72, the NEC (2014), and the International Building Code (IBC) at the Coastal Center Kitchen & Warehouse. For site visit please contact: Steve Murray - (803)-821-5858BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Andrew Tharin, SCDDSN Engineering & Planning Division, 3440 Harden St. Extension, Columbia, SC 29203, Phone (803) 898-9423, atharin@ddsn.sc.govPLAN DEPOSIT AMOUNT: \$ \$10.00

IS DEPOSIT REFUNDABLE

Yes ☒No ☐N/A ☐

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders rely on copies of Bidding Documents/Plans obtained from any other source at their own risk.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT:

Documents can be viewed at SCDDSN Engineering & Planning by appointment. Please call Andrew Tharin @ (803) 898-9423.*All questions & correspondence concerning this Invitation shall be addressed to the A/E.*A/E NAME: South Carolina Department of Disabilities & Special Needs, Engineering & Planning DivisionA/E CONTACT: Andrew Tharin, P.E.A/E ADDRESS: Street/PO Box: 3440 Harden St. ExtensionCity: ColumbiaState: SCZIP: 29203-EMAIL: ATharin@ddsn.sc.govTELEPHONE: (803) 898-9423FAX: (803) 832-8188AGENCY: South Carolina Department of Disabilities & Special Needs, Engineering & Planning DivisionAGENCY PROJECT COORDINATOR: Andrew Tharin, P.E.ADDRESS: Street/PO Box: 3440 Harden St. ExtensionCity: ColumbiaState: SCZIP: 29203-EMAIL: ATharin@ddsn.sc.govTELEPHONE: (803) 898-9423FAX: (803) 832-8188PRE-QUOTE CONFERENCE: Yes ☐ No ☒MANDATORY ATTENDANCE: Yes ☐ No ☐PRE-QUOTE DATE: N/A

TIME: _____

PLACE: For site visit contact: Steve Murray-(803)-821-5858QUOTE CLOSING DATE: 11/12/2019TIME: 3:00 p.mPLACE: SCDDSN, Central Office, Suite 231

QUOTE DELIVERY ADDRESSES:

HAND-DELIVERY:

Attn: Andrew Tharin, P.E., Project ManagerSCDDSN Engineering & Planning Division3440 Harden St. Ext., Ste 231, Columbia, SC 29203

MAIL SERVICE:

Attn: Andrew Tharin, P.E., Project ManagerSCDDSN Engineering & Planning Division3440 Harden St. Ext., Ste 231, Columbia, SC 29203APPROVED BY: 

(Agency Project Coordinator)

DATE: 10/30/2019